

# THE LARCHMONT YACHT CLUB

*ONE HUNDRED NINTH RACE WEEK*

## *Vanguard 15*

Saturday, July 21 and Sunday July 22, 2007

### ENTRY FORM

Entries may be submitted on line at: [www.larchmontyc.org](http://www.larchmontyc.org)

PLEASE PRINT OR TYPE

Sail # \_\_\_\_\_

Skipper \_\_\_\_\_ Crew \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Tel # \_\_\_\_\_ Fax \_\_\_\_\_ email \_\_\_\_\_

Club/ Org \_\_\_\_\_ Fleet \_\_\_\_\_ Hull Color \_\_\_\_\_

**ENTRY FEE: \$50.00. Entry fees are payable to the Larchmont Yacht Club by Sat. July 21, 2007**

#### CONDUCT AND RESPONSIBILITY

The skipper/owner shall be responsible for all actions of his or her crew or guests. In the event of a breach of conduct, sportsmanship, destruction of property, or failure to comply with the request of any race officer, committee member or agent of the Larchmont Yacht Club, the skipper/owner will be held responsible and his/her boat shall be subject to protest and disqualification.

The Larchmont Yacht Club is not responsible and will not accept any liability for bodily injury, death or property damage suffered from any cause. Each participant, including skipper and crew, participates in the regatta entirely at his/her own risk and waives any and all claims, including those arising from negligence or lack of due care, which he/she may have against the Larchmont Yacht Club, its regatta committee, and its officers, trustees, committee members, members, agents, or employees. Responsibility for evaluating the wind, sea and weather conditions rests with each participant as does responsibility for the safe condition of the boat, including safety equipment and rigging and for deciding when to wear life jackets. Patrol boats or other assistance will not likely be available. Assistance, if any, from the regatta committee or other Larchmont Yacht Club vessels, or other patrol boats, from any personnel manning them, is entirely at the risk of the participant.

**I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.**

Signature: \_\_\_\_\_

**Fee:** LYC  
Check Encl. \_\_\_\_\_ audit \_\_\_\_\_ Visa \_\_\_\_\_ AMEX \_\_\_\_\_ Master Card \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Card Holder \_\_\_\_\_ Date: \_\_\_\_\_

**Address all inquiries to: Regatta Committee, Larchmont Yacht Club, 1 Woodbine Ave.,  
Larchmont, NY 10538. Telephone: 914-834-2440. Fax: 914-834- 2890. Website: [www.larchmontyc.org](http://www.larchmontyc.org)**