



# Larchmont Yacht Club



## ONE HUNDRED TWENTY-FIRST RACE WEEK NINETY-THIRD ANNUAL JUNIOR REGATTA Monday July 15, Tuesday July 16, and Wednesday July 17, 2019 Notice of Race

### 1 RULES

- 1.1 This regatta will be governed by the *rules* as defined in *The Racing Rules of Sailing*.
- 1.2 The 2019 Rules for JSA of LIS Events and the General Instructions published by Larchmont Yacht Club will apply.
- 1.3 RRS 40, Personal Flotation Devices, is changed to read: “Competitors and instructors/coaches shall wear a non-inflatable, USCG-approved personal flotation of the appropriate size, at all times while on the water and docks, except briefly while changing or adjusting clothing or personal equipment”. This also changes the Preamble to Part 4.
- 1.4 The following racing rules are changed as indicated.
  - a. Rule 60.3, Right to Protest, is changed, adding that the protest committee may protest a boat when, from its own observation or a report received from any source, it believes a competitor may have committed a breach of sportsmanship or the Rules for JSA Events.
  - b. Rule 61, Protest Requirements, is changed to include: A boat intending to protest about an incident that occurs in the race area shall notify the race committee finish vessel of her intention, as soon as possible after finishing, without consultation with instructors, coaches or support persons; and include, if possible, the sail number of the protested boat(s).
- 1.5 Appendix T, Arbitration, will apply as changed below:  
After the last sentence of Appendix T4, Arbitration Meeting Outcomes, add the following: If a protest hearing is held, the arbitrator will not be a member of the panel that hears the protest but will be permitted to observe the testimony presented and offer testimony. This changes RRS 63.3(a).
- 1.6 Appendix VI, Penalty at the Time of an Incident, will apply.

### 2 ELIGIBILITY

- 2.1 The regatta is open to boats of the Laser, Laser Radial, C420, and Feva classes whose helmsmen and crew members meet the age and weight requirements for their respective classes set forth below (or who have had their under-age or under-weight permission request form approved by the race committee), and who have also been certified as competent for this event by, and are under the aegis of, the Head Instructor or Program Chair of the Junior Sailing Program at their club, or a similar competent organization. There will be no Novice fleets in the Feva class.

**Age and weight requirements by class of boat are:**

<u>Class</u>	<u>Minimum Age</u> (as of 12/31/19)	<u>Maximum Age</u> (as of 12/31/19)	<u>Min. Total</u> <u>Crew Weight</u>	<u>Number of</u> <u>Crew</u>
Feva	12	16	180	2
C420	14	18	220	2
Laser Standard	14	18	130	1
Laser Radial	14	18	110	1

- 2.2 Under-Age and Under-Weight Permission Requests (see also the General Instructions for more details). C420, Laser and Laser Radial sailors who are under the age and/or weight requirements detailed above may request permission to compete, provided that they are 13 years old on or before December 31, 2019. Under-age or under-weight permission requests must be submitted **by 2359 on Tuesday, July 9, 2019 via the JSA Online Regatta Registration system** and will be considered on a case-by-case basis. Permission

is granted at the sole discretion of the race committee; all decisions will be final. No permission requests will be granted for the Feva class.

### **3 ENTRY AND FEES (See also the General Instructions for more details on entry and housing)**

- 3.1 Eligible boats from JSA member clubs shall register and submit entry fees electronically via the JSA Online Regatta Registration system at [www.jsalis.org](http://www.jsalis.org). All entries and fees are due no later than **2359 Tuesday, July 9, 2019**. Any changes in entry information shall be submitted no later than 1700 Friday, July 12, 2019. Acceptance of changes and exceptions are at the sole discretion of the race committee.
- 3.2 Eligible boats from non-JSA clubs and all questions regarding entries shall be emailed to [lycjuniorraceweek@gmail.com](mailto:lycjuniorraceweek@gmail.com).
- 3.3 The entry fee is \$195.00 per sailor for entries received by **2359 Tuesday, July 9, 2019**. The fee for entries received after the deadline will be \$220.00.
- 3.4 There is no fee for instructors/coaches, but they must register by **2359 Tuesday, July 9, 2019**.
- 3.5 Sailors and instructors/coaches receive box lunches, dinner on Monday night and the dinner and dance on Tuesday night, as well as hot dogs following racing on Wednesday.
- 3.6 No refunds of the entry fee will be granted after Friday, July 12, 2019.
- 3.7 Exceptions to these requirements are at the sole discretion of the race committee.

### **4 CHECK-IN**

- 4.1 Competitors shall check in, in the Junior Clubhouse, during the times listed below to verify their entry information, and to present their self-check boat safety form.
  - Sunday, July 14, 2019 1700 – 1900
  - Monday, July 15, 2019 0800 – 0945
- 4.2 Safety wristbands will be issued to each entrant at check-in. Safety wristbands will be collected from each competitor on the launch ramps at the conclusion of racing on Wednesday afternoon. Participants who fail to return wristbands at the conclusion of racing will be charged a \$20 fee, charged through the interclub billing system.
- 4.3 Boats may be assigned to divisions. Division streamers will be distributed at check-in to skippers only.

### **5 SCHEDULE OF EVENTS**

Friday, July 5	
1800	Housing Requests due
Tuesday, July 9	
2359	Entries, Waivers, Under-Age and Under-Weight Permission Requests and payments due
Sunday, July 14	
1700-1900	Participant and instructor/coach check-in, arrival and launching of boats. Support persons shall be present to assist launching and mooring of boats.
<i>NOTE: Due to Senior Race Week activity, arriving boats cannot be accommodated before 1700 Sunday</i>	
Monday, July 15	
0700	Launch service starts
0800-0945	Competitor and instructor/coach check-in and launching of boats
0900-1015	Pack-your-lunch buffet
1015	Competitor meeting followed by an instructor/coach meeting
1130	Harbor Start
1230	First Warning
After racing	Pizza dinner. Pool will be open from 1700-1900
1900 – 1930	Housing pick-up
Tuesday, July 16	
0700	Launch service starts
0830-0930	Pack-your lunch buffet
0930	Instructor/coach meeting

1000	Harbor Start
1100	First Warning
1700 – 1800	Sailors return and Housing Pick Up
1830 – 2000	Dinner in the Pandemonium
1930 – 2245	Dance in the Pandemonium. Gentlemen are required to wear collared shirts and tie. Ladies should wear appropriate attire.
2245-2300	Housing pick up.
2315	All sailors and instructor/coaches due at host's home.

Wednesday, July 17

0700	Launch service starts
0830-0930	Pack-your-lunch buffet
0930	Instructor/coach meeting
1000	Harbor Start
1100	First Warning
After racing	Awards and hot dogs

**6 COMPETITOR AND INSTRUCTOR/COACH MEETINGS**

- 6.1 A competitor meeting will be held in the Pandemonium at 1015 Monday, July 15, 2019. All competitors and instructors/coaches shall attend.
- 6.2 Additionally, instructor/coach meetings will be held after the Monday competitor meeting and at 0930 on Tuesday and Wednesday by the main flagpole on the front lawn. All instructors/coaches shall attend.

**7 NOTICES TO COMPETITORS**

The regatta notice board is located on the veranda of the main clubhouse.

**8 SAILING INSTRUCTIONS**

Sailing instructions will be available not later than 1500 Friday, July 5, 2019 at [www.larchmontyc.org](http://www.larchmontyc.org).

**9 COURSES**

- 9.1 Courses for Feva class will be windward-leeward as described in the sailing instructions.
- 9.2 Courses for Lasers, Laser Radials and C420s will be windward-leeward or trapezoid as described in the sailing instructions.

**10 RACE AREA**

The racing area will be in the waters off Larchmont Harbor and as described in the sailing instructions.

**11 SCORING**

- 11.1 One completed race will constitute a series.
- 11.2 A boat's series score will include all completed round robin races and those partial round robin races where all divisions have had an equal number of races.
- 11.3 If fewer than five races are completed, a boat's series score will be the total of her race scores without exclusion. If five or more races are completed, a boat's series score will be the total of her race scores excluding her worst score.

**12 PRIZES**

- 12.1 First place prizes will be awarded for two or more entries in a division, second place for five or more, third place for ten or more, and an additional place prize for every additional ten entries, with a maximum of 10th place per division.
- 12.2 Perpetual trophies will be awarded at the discretion of the race committee regardless of the number of completed races.

**13 SAFETY REQUIREMENTS**

- 13.1 All sailors shall be accompanied by an instructor/coach both on and off the water.

- 13.2 Each club, instructor/coach and skipper is responsible for the seaworthiness and integrity (including adequate flotation) of their boats and equipment, and for the competence of each participant, including helmsman and crew, to handle capsizing, man overboard recovery, squalls and severe weather. Each boat shall carry the safety equipment specified by the JSA and its class associations.
- 13.3 Each club, instructor/coach and participant shall comply with the Headcount Verification and Race Course Safety sections of the General Instructions. Only the race committee may file a protest to this rule (DP). Sailors not signed-out or signed-in in accordance with the Safety Wristband procedures or with the requirements applicable to boats accessing the race course from other clubs, may receive a penalty of 30% of the number of entrants in her division (rounding 0.5 upward) added to her finish position in every race of the day in question, except that no boat will be scored worse than DNF in any race. The scores of other boats will not be changed. This changes rules 63.1 and A5.

#### **14 CLEAN REGATTA**

Larchmont Junior Race Week is committed to maintaining clean waters and shores. We are a participant in the Sailors for the Sea Clean Regatta. Participants are encouraged to reduce plastic waste by using refillable water bottles. Water stations will be available in various locations on the grounds for refills. Please ensure that recycling and trash are separated and disposed of properly. No overboard discharge of trash, and no littering onshore.

#### **15 DISCLAIMER OF LIABILITY**

By registering for this event, the owner and person-in-charge of the boat and the parents or guardians of the skipper agree with the following:

- 1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.
  - 2) I acknowledge and agree that neither the organizing authority nor the race committee, nor their members will be responsible for:
    - a) any damage to the entered boat or my other property, or
    - b) any injury to my crew or me, including death, sustained as a result of our participation in this event.
  - 3) I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.
  - 4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.
- I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.

#### **16 FURTHER INFORMATION**

Please contact: Larchmont Yacht Club, One Woodbine Ave, Larchmont, New York 10538.  
Telephone: 914-834-2440. Jr. Sailing Fax: 914-468-7752 Website: [www.larchmontyc.org](http://www.larchmontyc.org)

JUNIOR SAILING COMMITTEE CHAIRMAN	James Campbell
EVENT CO-CHAIRMAN	Pier Witek and James Holland
REGATTA COMMITTEE CHAIRMAN	John May
PRINCIPAL RACE OFFICERS	Cynthia Parthemos, Charles Ulmer and John May
PROTEST COMMITTEE	Mary M. Savage