



# LARCHMONT YACHT CLUB

## Ladies' Invitational Regatta

for the

## Commodore Mendez Trophy

Qualifier for the Andrea Watson Award

Saturday, September 14, 2019

### NOTICE OF RACE

#### 1 RULES

- 1.1 The regatta will be governed by the *rules* as defined in *The Racing Rules of Sailing*.
- 1.2 Spinnakers will not be used.
- 1.3 The sailing instructions will state that Appendix V, Alternative Penalties, will apply.
- 1.4 Each boat shall carry a VHF radio.

#### 2 ELIGIBILITY & BOATS

- 2.1 The regatta will be sailed in Ideal 18 Class boats and each team shall bring their own boat.
- 2.2 Each team shall consist of a skipper and one crew. The skipper must be at least 18 years of age on the day of the regatta. The crew must be at least 15 years of age on the day of the regatta. Both skipper and crew shall be female.
- 2.3 A limited number of boats may be available for use by non-LYC sailors. To request a boat, please contact Nicky Souter, Waterfront Director at [nicky@larchmontyc.org](mailto:nicky@larchmontyc.org). Borrowed boats will be assigned by lottery.

#### 3 ENTRIES

- 3.1 Eligible skippers may enter by submitting an entry form, available on the website at: [https://larchmontyachtclub.formstack.com/forms/2019\\_mendez](https://larchmontyachtclub.formstack.com/forms/2019_mendez)
- 3.1 Entries must be submitted no later than 1700 Friday, September 13. The entry fee is \$100.00 per boat, payable online through PayPal.
- 3.2 a) All non-LYC sailors using LYC boats will be required to provide a damage deposit of \$1,000.00. A valid credit card must be presented at check in.  
b) A maximum of \$1,000.00 will be charged for each incident that results in damage or loss of equipment. No charge will be made without prior notification. If two boats are involved, the damage will be allocated: to the skipper losing the protest, to both skippers if the right-of-way boat is found in violation of rule 14, or to the skipper of the damaged boat(s) if no protest is filed.

#### 4 SCHEDULE

Saturday, September 14

- 0930 Check in and boat assignments on the veranda
  - 1000 Competitors' meeting on the veranda
  - 1030 Harbor Start
  - 1115 First Warning
- Awards ceremony on the front lawn following the completion of racing

#### 5 SAILING INSTRUCTIONS

- 5.1 Sailing instructions will be available on the Larchmont Yacht Club website no later than 1800 Friday, September 13, 2019 and at the skippers' meeting.
- 5.2 Any changes to the sailing instructions will be posted on the official notice board by 1030 September 14.

## 6 VENUE

The regatta will be sailed in the waters off Larchmont Harbor.

## 7 THE COURSES

The courses will windward leeward as described in the sailing instructions.

## 8 SCORING

8.1 If fewer than five races are completed, a boat's series score will be the total of her race scores. If five or more races are completed, a boat's series score will be the total of her race scores excluding her worst score.

8.2 One completed race constitutes a series.

## 9 PRIZES

9.1 Prizes will be awarded for first through third place.

9.2 This event is a qualifier for the YRALIS Andrea Watson Trophy.

## 10 MOORINGS

Moorings will be available on a first-come basis. Please contact Larchmont Yacht Club Marine Facilities for reservations at [boatyard@larchmontyc.org](mailto:boatyard@larchmontyc.org).

## 11 DISCLAIMER OF LIABILITY

By registering for this event, the owner and person-in-charge of the boat agree with the following:

- 1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.
- 2) I acknowledge and agree that neither the organizing authority nor the race committee, nor their members will be responsible for:
  - a) any damage to the entered boat or my other property, or
  - b) any injury to my crew or me, including death, sustained as a result of our participation in this event.
- 3) I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.
- 4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

**I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.**

## 12 MEDIA WAIVER

The organizing authority shall have the right to use any images and sound recorded during the event, including a participant's name, voice, or likeness, as well as images of boats, free of any charge.

## 13 FURTHER INFORMATION

Larchmont YC, One Woodbine Avenue, Larchmont, NY 10538. Tel. 914-834-2440.

Email: [racecommittee@larchmontyc.org](mailto:racecommittee@larchmontyc.org), Website: [www.larchmontyc.org](http://www.larchmontyc.org)

John May - Regatta Committee Chairman  
Paul T. Lennon - Principal Race Officer  
Mary M. Savage - Protest Committee Chair  
Pam Washington - Event Chair