



# Larchmont Yacht Club



## 2019 RS Feva North American Championship Junior Sailing Association of Long Island Sound RS Feva Championship Thursday, August 1 and Friday, August 2, 2019

### Notice of Race

**For this regatta, all boats will be scored for the RS Feva NA Championship. JSA-eligible boats simultaneously will be scored for the JSA of LIS RS Feva Championship.**

#### 1 RULES

- 1.1 This regatta will be governed by the *rules* as defined in *The Racing Rules of Sailing*.
- 1.2 The 2019 Rules for JSA of LIS Events (“RJSAE”) and JSA of LIS Code of Conduct will apply to eligible JSA of LIS teams (see RJSAE 4.2). There will be no minimum weight requirements; this deletes RJSAE, Appendix C 2(b).
- 1.3 RRS 40, Personal Flotation Devices, is changed to read: “Competitors and instructors/coaches shall wear a non-inflatable, USCG approved personal flotation device, at all times while on the water and docks, except briefly while changing or adjusting clothing or personal equipment. The PFD shall depend 100% on foam for flotation. No modifications of the PFD are permitted and it shall be the appropriate size for the wearer. The PFD must be worn outside of all clothing except that a thin shirt may be worn over the PFD to prevent snagging. The PFD must have an accessible whistle attached.” This also changes the Preamble to Part 4.
- 1.4 The following racing rules are changed as indicated.
  - a. Rule 60.3, Right to Protest, is changed to permit the protest committee to protest a boat when, from its own observation or a report received from any source, it believes a competitor may have committed a breach of sportsmanship or the Rules for JSA Events.
  - b. Rule 61, Protest Requirements, is changed to require that immediately after finishing a race, without consultation with support persons, a boat shall notify the race committee finish boat of her intention to protest and, if possible, the sail number of the protested boat.
- 1.5 Appendix T, Arbitration, will apply as changed below. After the last sentence of T4, Arbitration Meeting Outcomes, add the following: If a protest is not withdrawn after arbitration, the arbitrator will not be a member of the jury that hears that protest but will be permitted to observe the testimony presented and offer evidence. This changes rule 63.3(a).
- 1.6 Appendix V1, Penalty at the Time of an Incident, will apply.
- 1.7 In addition to equipment required by other rules, all boats must carry equipment listed in the attachment to this Notice of Race.

#### 2 ELIGIBILITY

- 2.1 The regatta is open to boats of the RS Feva class, and all boats will be competing for the RS Feva North American Championship. Boats that are competing simultaneously for the JSA of LIS championship, must have skippers and crew members who meet the JSA of LIS requirements (except the weight limit), see NoR 1.2.
- 2.2 Sailors shall be 12 years old or older on August 1, 2019. If one sailor is under this age, s/he may request permission to compete. Under-age permission requests must be submitted **by 2359 on Tuesday, July 23, 2019 via the JSA Online Regatta Registration system** and will be considered on a case-by-case basis. Permission is granted at the sole discretion of the OA; all decisions will be final.

#### 3 ENTRY

- 3.1 Eligible boats from JSA member clubs shall register and submit entry fees electronically via the JSA Online Regatta Registration system at [www.jsalis.org](http://www.jsalis.org). All entries and fees are due no later than **2359 Tuesday, July 23, 2019**.
- 3.2 Eligible boats from non-JSA clubs, and all questions regarding entries shall be emailed to: [feva@larchmontyc.org](mailto:feva@larchmontyc.org)

- 3.3 The entry fee is \$225.00 per boat for entries received by **2359 Tuesday, July 23, 2019**. The fee for entries received after the deadline will be \$275.00 per boat. Fees include box lunches, dinner on Thursday night, as well as refreshments following racing on Friday.
- 3.4 No refunds of the entry fee will be granted after Tuesday, July 23, 2019.
- 3.5 Exceptions to these requirements are at the sole discretion of the OA.

**4 CHECK-IN**

- 4.1 Competitors shall check in at the Junior Clubhouse during the times below to verify their entry information.
  - Wednesday, July 31, 2019 1700 – 1900
  - Thursday, August 1, 2019 0800 – 0945
- 4.2 Safety wristbands will be issued to each entrant at check-in. Safety wristbands will be collected from each competitor on the launch ramps at the conclusion of racing on Friday afternoon. Participants who fail to return wristbands at the conclusion of racing will be charged a \$20 fee, charged through the interclub billing system.
- 4.3 Each skipper shall present their self-check boat safety form (see the Addendum to this NoR) at registration.
- 4.4 Boats may be assigned to divisions. Division streamers will be distributed at check-in to skippers only.

**5 SCHEDULE OF EVENTS**

Tuesday, July 23	
2359	Entries, Fees, Waivers, and Under-Age Permission Requests due
Wednesday, July 31	
1700-1900	Participant and instructor/coach check-in, staging of race boats, and launching of support boats. <i>Please do not arrive before 1700.</i>
Thursday, August 1	
0700	Launch service starts
0800-0945	Competitor and instructor/coach check-in and launching of boats
0900-1015	Pack-your-lunch buffet
1015	Competitor meeting followed by an instructor/coach meeting
1115	Harbor Start
1215	First Warning
After racing	Dinner and DJ Dance.
	Pool will be open from 1700-2000
2130 – 2145	Housing pick-up
Friday, August 2	
0700	Launch service starts
0830-0930	Pack-your-lunch buffet
0930	Instructor/coach meeting
1000	Harbor Start
1100	First Warning
After racing	Awards and refreshments

**6 COMPETITOR AND INSTRUCTOR/COACH MEETINGS**

- 6.1 A competitor meeting will be held in the Pandemonium at 1015 Thursday, August 1, 2019. All competitors and instructors/coaches shall attend.
- 6.2 Additionally, instructor/coach meetings will be held after the Thursday competitor meeting and at 0930 on Friday by the main flagpole on the front lawn. All instructors/coaches shall attend.

**7 NOTICES TO COMPETITORS**

The regatta notice board is located on the veranda of the main clubhouse.

**8 SAILING INSTRUCTIONS**

Sailing instructions will be available not later than 1500 Friday, July 26, 2019 at [www.larchmontyc.org](http://www.larchmontyc.org).

## **9 COURSES**

Courses will be windward-leeward as described in the sailing instructions.

## **10 RACE AREA**

The racing area will be in the waters off Larchmont Harbor and as described in the sailing instructions.

## **11 SCORING**

11.1 One completed race will constitute a series.

11.2 If fewer than five races are completed, a boat's series score will be the total of her race scores without exclusion. If five or more races are completed, a boat's series score will be the total of her race scores excluding her worst score.

## **12 INSTRUCTORS IN SUPPORT VESSELS**

12.1 Any program entering three or more boats shall supply an instructor with a support vessel equipped with a working VHF radio, an anchor and a first aid kit. The instructor shall register with the OA at registration to receive safety patrol assignments.

12.2 Competitors must have a designated instructor on the race course. Any program which is entering fewer than three boats and which will not supply an instructor on a support boat shall make an arrangement with another JSA program to designate their on-the-water instructor to be responsible for the juniors while they are on the water. Competitors not entered in the JSA of LIS Championship should email [feva@larchmontyc.org](mailto:feva@larchmontyc.org) to arrange for a designated on-the-water instructor.

## **13 PRIZES**

13.1 RS Feva North American Championship prizes will be awarded to the top three finishers overall in the regatta. JSA of LIS Feva Championship prizes will be awarded to the top three finishers who also meet the JSA of LIS eligibility requirements.

13.2 Perpetual trophies may be awarded at the discretion of the race committee.

13.3 A sportsmanship trophy may be awarded at the discretion of the race committee.

## **14 SAFETY REQUIREMENTS**

14.1 All JSA of LIS sailors and any other competitor under 18 shall be accompanied by an instructor/coach both on and off the water.

14.2 Clubs, instructors/coaches and skippers are responsible for the seaworthiness and integrity (including adequate flotation) of their boats and equipment, and for the competence of each participant, including helmsman and crew, to handle capsizing, man overboard recovery, squalls, and severe weather. Non-JSA boats need an attestation from their home club or a competent body; send to [feva@larchmontyc.org](mailto:feva@larchmontyc.org) by 2359 on Tuesday, July 23, 2019.

14.3 Sailors not signed-out or signed-in in accordance with the safety wristband procedures, may receive a penalty of 30% of the number of entrants in her division (rounding 0.5 upward) added to her finish position in every race of the day in question, except that no boat will be scored worse than DNF in any race. The scores of other boats will not be changed. This changes rules 63.1 and A5.

## **15 HOUSING, MEALS, AND LOCAL TRANSPORTATION**

15.1 Housing will be provided for the night of August 1<sup>st</sup> for all competitors and instructors from more than 30 miles from Larchmont YC.

15.2 Clubs eligible for housing shall submit their housing requests by **2359 Tuesday, July 23, 2019**, via [feva@larchmontyc.org](mailto:feva@larchmontyc.org)

15.3 Assigned housing must be used. All housed competitors and instructors must be at their host's house by 10 pm.

15.4 Breakfast will be provided by housing host. Lunch and dinner will be provided at the Club.

15.5 Local transportation will be provided by housing host if required.

15.6 Questions regarding housing should be directed to [feva@larchmontyc.org](mailto:feva@larchmontyc.org)

## **16 CLEAN REGATTA**

Larchmont YC is committed to maintaining clean waters and shores. We are a participant in Sailors for the Sea. Participants are encouraged to reduce plastic waste by using refillable water bottles. Water stations will be available in various locations on the grounds for refills. There shall be no overboard discharge of trash. Please do not litter ashore; ensure that recycling and trash are separated and disposed of properly.

**17 DISCLAIMER OF LIABILITY**

By registering for this event, the owner and person-in-charge of the boat and the parents or guardians of the skipper agree with the following:

- 1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.
  - 2) I acknowledge and agree that neither the organizing authority nor the race committee, nor their members will be responsible for:
    - a) any damage to the entered boat or my other property, or
    - b) any injury to my crew or me, including death, sustained as a result of our participation in this event.
  - 3) I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.
  - 4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.
- I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.

**18 FURTHER INFORMATION**

Please contact: Larchmont Yacht Club, One Woodbine Ave, Larchmont, New York 10538.  
Telephone: 914-834-2440. Jr. Sailing Fax: 914-468-7752 Website: [www.larchmontyc.org](http://www.larchmontyc.org)

EVENT CHAIRMAN - Karen Ronan  
REGATTA COMMITTEE CHAIRMAN - John May  
PROTEST COMMITTEE – Mary M. Savage

**2019 RS Feva North American Championship**  
**Junior Sailing Association of Long Island Sound RS Feva Championship**

**Addendum to the Notice of Race**  
**Feva Equipment Requirements**

All skippers are responsible for assuring their boats have the equipment required by the RS Feva class rules and any USCG rules which may apply.

Additionally, the following equipment shall be aboard, and checked by the skipper prior to check-in:

- Bow line - 26' minimum length, 8mm minimum diameter, floating line
- Mast Gate - must be closed and secured with bolt and nut
- Inspection port covers – Installed (3)
- Drain Plug – Stern (1)
- Daggerboard Retainer (1)
- A Functioning Rudder Retainer

**Bring a copy of this form with your self-check marks to check-in.**