



LARCHMONT YACHT CLUB

VANGUARD 15 TEAM RACE Saturday August 17 and Sunday August 18, 2019

NOTICE OF RACE

1 RULES

- 1.1 The regatta will be governed by the *rules* as defined in *The Racing Rules of Sailing* including Appendix D
- 1.2 RRS 40 is changed to read: "Each competitor shall wear a non-inflatable, USCG approved personal flotation of the appropriate size for the sailor, at all times while on the water, except for brief periods while changing or adjusting clothing or personal equipment. This also changes the Preamble to Part 4
- 1.3 The sailing instructions will state that Appendix V1 Penalty at the Time of an Incident will apply.

2 ENTRIES & FEES

- 2.1 Eligible boats may enter by registering on line at https://larchmontyachtclub.formstack.com/forms/2019_v15_team_race and submitted no later than 1000 Saturday, August 17, 2019.
- 2.2 The entry fee for this regatta is \$200.00 per team, payable through the online entry form.
- 2.3 There shall be three boats per team. Entry fee includes a dinner ticket for each participant. Additional tickets are available at \$25.00 each.
- 2.4 A *limited* number of Vanguards may be available for use on a 1st come, 1st serve basis with a completed entry form. To request a boat, please contact Michael O'Connor at mjoconn5@gmail.com. Borrowed boats will be assigned by lottery.
- 2.5 Any skipper borrowing a LYC boat will be required to:
 - a) provide a damage deposit of \$500.00. A valid credit card must be presented at check in.
 - b) A maximum of \$500.00 will be charged for each incident that results in damage or loss of equipment. No charge will be made without prior notification. If two boats are involved, the damage will be allocated: to the skipper losing the protest, to both skippers if the right-of-way boat is found in violation of rule 14, or to the skipper of the damaged boat(s) if no protest is filed.

3 SAILING INSTRUCTIONS

Sailing instructions will be available at registration or on the website at: www.larchmontyc.org, by 1000 Saturday, August 17.

4 SCHEDULE OF EVENTS

Saturday, August 17

1000-1045	Registration on the veranda
1100	Competitors' meeting on the front lawn
1115	Harbor start
1200	First warning
1730	No warning signal after this time
1830	Regatta Dinner

Sunday, August 18

1000	Harbor start
1030	First warning
1600	No warning signal after this time
Awards presented following the completion of racing.	

5 **COURSES**

Courses will be Digital N as described in the sailing instructions.

6 **FORMAT**

The format will be a single round robin with provisions for either a second-round robin, gold/silver and/or a final four, dependent upon the number of entries and as conditions dictate. Announcements will be made at the skippers' meeting and can be changed at any time at the discretion of the race committee.

7 **RACE AREA**

The racing area will be in the waters off Larchmont Harbor.

8 **SCORING**

8.1 Scoring system of Appendix D will apply.

8.2 One completed round robin will constitute a series.

8.3 This event will not be umpired.

8.4 Protests of rule violations of Part Two or rule 31, where the incident did not cause injury or serious damage will be resolved by 3-minute justice.

9 **PRIZES**

Prizes will be awarded to the first, second and third place teams.

10 **DISCLAIMER OF LIABILITY**

By registering for this event, the owner and person-in-charge of the boat agree with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority nor the race committee, nor their members will be responsible for:

a) any damage to the entered boat or my other property, or

b) any injury to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.

11 **FURTHER INFORMATION**

For further information please contact the Larchmont Yacht Club, One Woodbine Avenue, Larchmont, NY 10538. Telephone: 914-834-2440; Fax: 914-468-7751; Website: www.larchmontyc.org; E-mail: racecommittee@larchmontyc.org

John May – Regatta Committee Chairman

Harry Koeppel – Event Chair

Buddy Wolf – Principal Race Officer