



# *Larchmont Yacht Club*

## **ONE HUNDRED TWENTY-FIRST RACE WEEK**

**Saturday, July 20 and Sunday, July 21, 2019**

### *Vanguard 15*

#### **NOTICE OF RACE**

#### **1 RULES**

- 1.1 The regatta will be governed by the *rules* as defined in *The Racing Rules of Sailing*.
- 1.2 Non-inflatable, Coast Guard-approved personal flotation must be worn by skipper and crew at all times while on the water, except briefly while changing or adjusting clothing or personal equipment. This changes rule 40 and the preamble to the Part 4 rules.
- 1.3 Appendix U, Audible-Signal Racing System, will apply as described in the sailing instructions.
- 1.4 Appendix T, Arbitration, will apply as changed below. After the last sentence of T4, Arbitration Meeting Outcomes, add the following: "If a protest is not withdrawn after arbitration, the arbitrator will not be a member of the jury that hears that protest but will be permitted to observe the testimony presented and offer evidence. This changes rule 63.3(a)."
- 1.5 Rule V1, Penalty at the Time of an Incident, will apply.
- 1.6 Class Rule 4.2 is amended to permit the use of non-builder sails.

#### **2 ENTRY AND FEE**

- 2.1 The regatta is open to all boats of the Vanguard 15 one-design class.
- 2.2 All eligible boats may enter by submitting an online entry not later than 0900 Saturday, July 20, 2019 at: [https://yachtscoring.com/event\\_registration\\_email.cfm?eid=6240](https://yachtscoring.com/event_registration_email.cfm?eid=6240)
- 2.3 The entry fee is \$95.00 and includes two tickets to the Race Week dinner on Saturday, July 20. See Race Week social schedule for time.

#### **3 SCHEDULE**

Saturday, July 20  
1225 First Warning  
Sunday, July 21  
1225 First Warning  
Prizes awarded after racing is completed

#### **4 SAILING INSTRUCTIONS**

Sailing instructions will be available on the website at: <https://www.larchmontyc.org> and <https://yachtscoring.com> no later than 1700 Friday, July 19 or at the Hospitality Desk located on the veranda of the main Clubhouse on Saturday, July 20.

#### **5 COURSES**

Courses will be windward-leeward as described in the sailing instructions.

#### **6 RACE AREA**

The racing area will be in the waters off Larchmont Harbor.

#### **7 SCORING**

- 7.1 One completed race will constitute a series.
- 7.2 The race committee intends to run multiple races. If fewer than 6 races are completed a boat's series score will be the total of her race scores. If 6 or more races are completed a boat's series score will be the total of her race scores excluding her worst score.

**8 PRIZES**

Prizes will be awarded to the top three finishers.

**9 DISCLAIMER OF LIABILITY**

By registering for this event, the owner and person-in-charge of the boat agree with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury associated with it. We have read rule 4, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority nor the race committee, nor their members will be responsible for:

- a) any damage to the entered boat or my other property, or
- b) any injury to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, race committee, protest committee, host club, sponsors or any other organization or official) with respect to personal injury or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or on shore, and hereby release the race organizers from any liability for such injury or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

**I agree to be bound by all rules that govern this event. I will inform all crewmembers of the conditions stated herein for their participation in such racing.**

**10 FURTHER INFORMATION**

Please contact the Larchmont Yacht Club, 1 Woodbine Avenue, Larchmont, New York 10538.

Telephone: 914-834-2440 Fax: 914-468-7751 Website: [www.larchmontyc.org](http://www.larchmontyc.org)

Email: [racecommittee@larchmontyc.org](mailto:racecommittee@larchmontyc.org)

John May – Regatta Committee Chairman  
Buddy Wolf – Event Principal Race Officer  
Mary Savage – Protest Committee Chairman