



# **LARCHMONT YACHT CLUB**

## **CLUB CHAMPIONSHIP**

**Saturday, October 16, 2021**

### **SECOND AMENDMENT**

**To the**

### **NOTICE OF RACE**

- 5 **SCHEDULE- is replaced with**  
Saturday, October 16  
1000 Skippers' Meeting  
1055 First Warning

Saturday, November 13  
Awards ceremony at Annual Meeting

Dick York  
Principal Race Officer

0930 Thurs Oct 14, 2021  
Time & Date Posted