



# LARCHMONT YACHT CLUB

(OA) Organizing Authority

## VANGUARD 15 TEAM RACE

Saturday June 25, 2022

### NOTICE OF RACE

#### 1 RULES

- 1.1 The event is governed by the rules as defined in The Racing Rules of Sailing including Appendix D.
- 1.2 Rule V, Alternative Penalties, will apply
- 1.3 RRS 40.1 PERSONAL FLOTATION DEVICES will apply.

#### 2 SAILING INSTRUCTIONS

Sailing Instructions will be available on the Larchmont Yacht Club site at: <https://www.larchmontyc.org/>, no later than 1800 Friday June 24. Copies will also be available at check-in.

#### 3 COMMUNICATION

- 3.1 Notices to competitors will be posted on the official notice board located on the veranda of the main clubhouse.
- 3.2 On the water, the race committee will make courtesy broadcasts to competitors via loudhailer.
- 3.3 [DP] While racing, from the first warning signal until the end of the last race of the day, except in an emergency, a boat shall not make voice or data transmissions

#### 4 ELIGIBILITY AND ENTRY

- 4.1 The event will be raced in Vanguard 15s in a 3 on 3 team format.
- 4.2 Eligible teams may enter by registering online at [https://larchmontyachtclub.formstack.com/forms/2022\\_v15\\_springteam](https://larchmontyachtclub.formstack.com/forms/2022_v15_springteam)
- 4.3 To be considered an entry in the event, a boat shall complete all registration requirements and pay all fees no later than 1200, Friday, June 24.
- 4.4 A limited number of Vanguards will be available for use on a first-come-first-serve basis with a completed entry form. To request a boat, please contact Drake Lyon at [drakeclyon@gmail.com](mailto:drakeclyon@gmail.com). Borrowed boats will be assigned by lottery.

#### 5 FEES

The entry fee is \$ 80.00. The entry fee a keg and awards presentation following the completion of racing.

#### 6 SCHEDULE OF EVENTS

Saturday, June 25	1000	Check in on the veranda
	1100	Competitors' meeting on the front lawn
	1200	First Warning
	1730	No warning signal after this time.

Awards Presentation on the front lawn, following the completion of racing.

#### 7 VENUE

The racing area will be in the waters off Larchmont Harbor

#### 8 COURSES

The course to be sailed will be a Digital N, as described in the sailing instructions.

## **9 FORMAT**

The format will be a single round-robin with provisions for either a second-round robin, gold/silver and/or a final four, dependent upon the number of entries and as conditions dictate. Announcements will be made at the skippers' meeting and can be changed at any time at the discretion of the race committee.

## **10 SCORING**

10.1 The scoring system of Appendix D will apply

10.2 One Completed round robin will constitute a series.

10.3 This event will not be umpired.

10.4 Protests of rule violations of Part Two or rule 31, where the incident did not cause injury or serious damage will be resolved by 3-minute justice.

## **11 PRIZES**

Prizes will be awarded on the front lawn to the first place team following the completion of racing.

## **12 COVID-19 PROTOCOLS**

Skippers and crews shall comply with the Club's current Covid-19 protocols, as posted on the Club's website. A breach of this rule shall not be grounds for a protest by a boat. This changes RRS 60.1(a)

## **13 RISK STATEMENT**

By registering for this event, the person in charge of each boat agrees with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury, sickness, and disease (including communicable diseases such as Covid-19) associated with it. We have read RRS 3, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority, host club nor the race committee, nor their members will be responsible for: a) any damage to the entered boat or my other property, or b) any injury, sickness, or disease (including communicable diseases such as Covid-19) to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, host club, race committee, protest committee, sponsors, or any other organization or official) with respect to personal injury, sickness, or disease (including communicable diseases such as Covid-19) or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or onshore, and hereby release the race organizers from any liability for such injury, sickness or disease (including communicable diseases such as Covid-19) or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

**I agree to be bound by all rules that govern this event.**

**I will inform all crewmembers of the conditions stated herein for their participation in such racing**

## **14 FURTHER INFORMATION**

For further information please contact the Larchmont Yacht Club, One Woodbine Avenue, Larchmont, NY 10538. Telephone: 914-834-2440; Website: [www.larchmontyc.org](http://www.larchmontyc.org); E-mail: [racecommittee@larchmontyc.org](mailto:racecommittee@larchmontyc.org)

Mark Dailey – Regatta Committee Chairman

Drake Lyon - Event Chair