



Larchmont Yacht Club

(OA) Organizing Authority

VIPER 640 NEW ENGLAND CHAMPIONSHIP

Saturday, September 24 and Sunday, September 25, 2022

NOTICE OF RACE

[NP] The notation '[NP]' in a *rule* means that a boat may not protest another boat for breaking that rule. This changes RRS 60.1(a).

[DP] The notation '[DP]' in a *rule* means that the penalty for a breach of the *rule* may, at the discretion of the protest committee, be less than disqualification.

1 RULES

- 1.1 The event is governed by the rules as defined in *The Racing Rules of Sailing*.
- 1.2 Rule V, Alternative Penalties, will apply.

2 SAILING INSTRUCTIONS

Sailing instructions will be available on the Larchmont Yacht Club site at:
https://yachtscoring.com/event_registration_email.cfm?eid=15342 and
<https://www.larchmontyc.org/Default.aspx?p=dynamicmodule&pageid=419&ssid=100491&vnf=1>,
no later than 1800, Friday, Sept. 23. Copies will also be available at the front desk.

3 COMMUNICATION

- 3.1 Notices to competitors will be posted on the official notice board located on the veranda of the main clubhouse.
- 3.2 Each boat shall carry a VHF radio capable of communicating on VHF 72.
- 3.3 On the water, the race committee will make courtesy broadcasts to competitors on VHF radio.
- 3.4 [DP] While racing, from the first warning signal until the end of the last race of the day, except in an emergency, a boat shall not make voice or data transmissions and shall not receive voice or data communication that is not available to all boats.

4 ELIGIBILITY AND ENTRY

- 4.1 The event is open to all boats of the Viper 640 Class.
- 4.2 Eligible boats may enter by registering online at
https://yachtscoring.com/event_registration_email.cfm?eid=15342
- 4.3 To be considered an entry in the event, a boat shall complete all registration requirements and pay all fees.

5 FEES

The entry fee is \$150. The entry fee includes dinner for skipper and crew Saturday night and the awards presentation on Sunday.

6 SCHEDULE OF EVENTS

Saturday, Sept 24	0900 - 1000	Check In
	1015	Skippers meeting on the front lawn
	1100	Harbor start
	1200	First warning signal Event BBQ following racing in the Jr Clubhouse
Sunday, Sept 25	1030	First warning
	1500	No warning signal after this time
		Awards Presentation, on the front lawn, following the completion of racing

7 VENUE

The racing area will be in the waters off Larchmont Harbor.

8 COURSES

The course(s) to be sailed will be windward/leeward as described in the sailing instructions.

9 SCORING

9.1 One race is required to be completed to constitute a series.

9.2 When fewer than six (6) races have been completed, a boat's series score will be the total of her race scores. When six (6) or more races have been completed, a boat's series score will be the total of her race scores excluding her worst score.

10 PRIZES

Prizes will be awarded to first, second, and third place boats following the completion of racing Sunday, September 25, on the front lawn.

12 BOAT AND TRAILER STORAGE

Please contact Marine Facilities at the Larchmont Yacht Club for reservations at 914-468-7742.

13 RISK STATEMENT

By registering for this event, the person in charge of each boat agrees with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury, sickness, and disease (including communicable diseases such as Covid-19) associated with it. We have read RRS 3, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority, host club nor the race committee, nor their members will be responsible for: a) any damage to the entered boat or my other property, or b) any injury, sickness or disease (including communicable diseases such as Covid-19) to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, host club, race committee, protest committee, sponsors or any other organization or official) with respect to personal injury, sickness or disease (including communicable diseases such as Covid-19) or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or onshore and hereby release the race organizers from any liability for such injury, sickness or disease (including communicable diseases such as Covid-19) or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

I agree to be bound by all rules that govern this event.

I will inform all crewmembers of the conditions stated herein for their participation in such racing

FURTHER INFORMATION

For further information please contact Larchmont Yacht Club, One Woodbine Avenue, Larchmont, NY 10538. Telephone: 914-834-2440. Website: www.larchmontyc.org. Email: racecommittee@larchmontyc.org

Mark Dailey - Regatta Committee Chairman

Peter Beardsley – Event Chairman

Cynthia Parthenos - Event Principal Race Officer

Collamore Crocker – Protest Committee Chairman