

LARCHMONT YACHT CLUB

(OA) Organizing Authority

# z420 SPRING FLING TEAM RACE Saturday, June 24, 2023 NOTICE OF RACE

#### 1 RULES

- 1.1 The event is governed by the rules as defined in The Racing Rules of Sailing including Appendix D.
- 1.2 Rule V, Alternative Penalties, will apply.
- 1.3 RRS 40.1 PERSONAL FLOTATION DEVICES will apply.

### 2 SAILING INSTRUCTIONS

Sailing Instructions will be available on the Larchmont Yacht Club site at: <u>https://www.larchmontyc.org</u>/, no later than 1800, Friday, June 23. Copies will also be available at check-in.

### 3 COMMUNICATION

- 3.1 Notices to competitors will be posted on the official noticeboard located on the veranda of the main clubhouse.
- 3.2 On the water, the race committee will make courtesy broadcasts to competitors via loudhailer.
- 3.3 [DP] While racing, from the first warning signal until the end of the last race of the day, except in an emergency, a boat shall not make voice or data transmissions

## 4 ELIGIBILITY AND ENTRY

- 4.1 The event will be raced in z420's in a 3 on 3 team format.
- 4.2 Eligible teams may enter by registering online at: https://larchmontyachtclub.formstack.com/forms/2023\_springflingteam
- 4.3 To be considered an entry in the event, a boat shall complete all registration requirements and pay all fees no later than 1200, Friday, June 23.
- 4.4 Entries will be limited to 6 teams.
- 4.5 Z420's will be supplied by the host club. All skippers will need to provide a credit card # for damage deposit and will be responsible for any damage to their boat.

## 5 FEES

The entry fee is \$ 80.00. The entry fee includes a keg following the completion of racing.

## 6 SCHEDULE OF EVENTS

Saturday, June 241000Check in on the Veranda1100Competitors' meeting on the front lawn1200First Warning1730No warning signal after this time.

#### 7 VENUE

The racing area will be in the waters off Larchmont Harbor

#### 8 COURSES

The course to be sailed will be either Digital N or Port Box, as described in the sailing instructions.

#### 9 FORMAT

The format will be a single round-robin with provisions for either a second-round robin, gold/silver and/or a final four, dependent upon the number of entries and as conditions dictate. Announcements will be made at the skippers' meeting and can be changed at any time at the discretion of the race committee.

#### 10 SCORING

- 10.1 The scoring system of Appendix D will apply.
- 10.2 One Completed round robin will constitute a series.
- 10.3 This event will not be umpired.
- 10.4 Protests of rule violations of Part Two or rule 31, where the incident did not cause injury or serious damage will be resolved by 3-minute justice.

#### 11 RISK STATEMENT

By registering for this event, the person in charge of each boat agrees with the following:

1) My crew and I recognize that sailing is an activity that has an inherent risk of damage and injury, sickness, and disease (including communicable diseases such as Covid-19) associated with it. We have read RRS 3, Decision to Race, and hereby acknowledge and agree that we are participating in this event entirely at our own risk.

2) I acknowledge and agree that neither the organizing authority, host club nor the race committee, nor their members will be responsible for: a) any damage to the entered boat or my other property, or b) any injury, sickness, or disease (including communicable diseases such as Covid-19) to my crew or me, including death, sustained as a result of our participation in this event.

3) I hereby waive any rights I may have to sue the race organizers (organizing authority, host club, race committee, protest committee, sponsors, or any other organization or official) with respect to personal injury, sickness, or disease (including communicable diseases such as Covid-19) or property damage suffered by my crew or me as a result of our participation in this event, whether on the water or onshore, and hereby release the race organizers from any liability for such injury, sickness or disease (including communicable diseases such as Covid-19) or damage to the fullest extent permitted by law.

4) I have taken all necessary steps to ensure that my crew and I and my entered boat are adequately prepared for all possible contingencies, including carrying and using appropriate safety equipment as may be required by law, racing rules and that a prudent seaman would consider advisable.

#### I agree to be bound by all rules that govern this event.

I will inform all crewmembers of the conditions stated herein for their participation in such racing

#### 12 FURTHER INFORMATION

For further information please contact the Larchmont Yacht Club, One Woodbine Avenue, Larchmont, NY 10538. Telephone: 914-834-2440; Website: www.larchmontyc.org; E-mail: racecommittee@larchmontyc.org Mark S. Dailey and Cynthia A. Parthemos – Regatta Committee Co-Chairmen

Chrissie Klingler - Event Chair